

CBSE REQUIREMENT

NAME OF THE SCHOOL

1 STRICTLY AS FEE AFFILIATION SANCTION LETTER
OR AS PERMITTED BY THE BOARD

D.A.V. COLLEGIATE SCHOOL
NATIONAL HIGHWAY - JAMMU- LAKHANPUR
KATHUA, (JAMMU & KASHMIR)
PIN CODE - 184104

E-MAIL

davcollegiate@gmail.com

Phone

7889564605
9906355817

2

Whether NOC FROM THE STATE/UT OR RECOMMENDATION OF
EMBASSY OF INDIA OBTAINED

YES

NOC NO-

EDU/R/88/2007

NOC ISSUING DATE

21--5-2014

COPY OF NOC

[CLICK HERETO VIEW](#)

3 IS THE SCHOOL RECOGNISED, IF YES BY WHICH AUTHORITY

YES. CBSE

STATUS OF AFFILIATION:

PERMANENT/PROVISIONAL

PROVISIONAL

4 AFFILIATION NO -

730083

AFFILIATION WITH THE BOARD SINCE

1/4/2017

EXTENSION OF AFFILIATION WITH CBSE BOARD

31/03/2020

LETTER ISSUED

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NEW SCHOOL CODE

23580

5 NAME OF THE TRUST/SOCIETY/COMPANY
REGISTERED UNDER J&k TRUST ACT

D.A.V EDUCATIONAL CHARITABLE TRUST

PERIOD UPTO WHICH REGISTRATION OF TRUST /SOCIETY IS VALID
Certificate Of trust

9/14/2094
[CLICK HERE TO VIEW](#)

**6 LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE WITH THEIR
ADDRESS AND POST HELD**

[CLICK HERE TO VIEW](#)

**7 NAME AND OFFICIAL ADDRESS OF THE MANAGER/M.D TRUST/
CORRESPONDENT**

MRS. SANTOSH MAHAJAN
C/O DAV SR.SEC.SCHOOL
KATHUA (JAMMU & KASHMIR)
184101

E- MAIL
PHONE

adv.sureshviemahajan@gmail.com
9906027917

8 AREA OF THE SCHOOL

1 IN ACRES	2.1
2 IN SQ.MTRS	9690
3 BUILT UP AREA (SQ MTRS)	2988
4 AREA OF PLAYGROUND	3298

9 OTHER FACILITIES

1 SWIMMING POOL	No
2 DANCE ROOM	YES
3 MUSIC ROOM	YES
4 GYMNASIUM	NO
5 SPORTS ROOM	YES

6 HOSTEL
7 HEALTH AND MEDICAL CHECK-UP
8 LABS

NO
YES
PHYSICS, CHEM, BIO, S.ST,MATHS

10 DETAIL OF TUITION FEE (2019-20)

i	PRE- NURSERY -U.K.G	RS. 1200/ PM
ii	IST - 5TH	RS. 1250/ PM
iii	6th -8th	RS.1400/PM
iv	9th - 10th	RS. 1450/ PM

11 TRANSPORT FACILITY

(i)	OWN FACILITY	YES (07)
(ii)	BUS HIRED ON CONTRACT BASIS	NO
(iii)	DETAIL OF TRANSPORT CHARGES	RS.400 /PM

12 PARTICULARS OF TEACHING STAFF (TO be updated time to time)

[click here to view](#)

MODE OF PAYMENT OF SALARY	ICICI BANK
NAME OF THE BANK THROUGH WHICH SALARY IS DRAWING	YES
THROUGH SINGLE CHEQUE TRANSFER ADVICE & NEFT	NO
INDIVIDUAL CHEQUE/ CASH	YES (PARTIAL)
ADVANCE IS ALLOWED TO STAFF	

LETTER OF BANK IN CONTEXT TO ECS

[CLICK HERE TO VIEW](#)

13 LIBRARY

(i)		
(ii)	SIZE OF THE LIBRARY IN SQ. FEET	1100 sq.ft
(iii)	NO. OF PERIODICALS	1
(iv)	NO. OF DAILIES	4
(v)	NO. OF REFERENCE BOOKS CLASS- WISE	2000

NO. OF LETTER/OTHERS

0

15 NAME OF THE GRIEVANCES / REDRESSAL OFFICER WITH E-MAIL,Phone	MRS. SANTOSH MAHAJAN adv.sureshviemahajan@gmail.com 9906027917
16 MEMBERS OF SEXUAL HARRASMENT COMMITTEE REPRESENTATIVE	MRS.SANTOSH MAHAJAN MANAGER 9906027917
17 MEMBERS OF POCSO COMMITTEE	MRS.SANTOSH MAHAJAN MANAGER 9906027917 ALONG WITH SEC. DISTRICT LEGAL SERVICES KATHUA
18 SECTIONWISE ENROLMEMNT OF SCHOOL FOR THE CURENT SESSION	CLICK HERE TO VIEW
19 ACADEMIC SESSION	1- 4- 2019 to 31-03-2020
20 VACATION PERIOD	1-6-2019 to 16 - 07 -2019 SUBJECT TO CHANGE - DUE TO STATE GOVT. INSTRICIONS)
21 ADMISSION PERIOD	16-1-2019 to 15 - 4- 2019
22 BUILDING SAFETY CERTIFICATE	CLICK HERE TO VIEW
24 FIRE SAFETY CERTIFICATE	CLICK HERE TO VIEW
25 SANITATION & HYGIENIC CERTIFICATE	CLICK HERE TO VIEW

[Redacted]

26 DETAIL OF EPF
DATE OF APPLICABLE

1/10/2018

EPF NO.

201916054

Letter Of Allot ment

[CLICK HERE TO VIEW](#)

27 DETAIL OF ESI
DATE OF STARTING
ESI NO.

1/11/2019

190001908 40001302

LETTER OF ALLOTMENT

[CLICK HERE TO VIEW](#)

28 LETTER FROM DEO Extension
Upgradation

[CLICK HERE TO VIEW](#)

[CLICK HERE TO VIEW](#)

29 DETAIL OF U- DISE

[CLICK HERE TO VIEW](#)

30 COPY OF AFFIDAVIT TO CBSE

[CLICK HERE TO VIEW](#)

31 CERTIFICATE OF LAND

[CLICK HERE TO VIEW](#)

32 REGISTRATION UNDER LABOUR OFFICE

[CLICK HERE TO VIEW](#)

33 NOC FROM PANCHAYAT

[CLICK HERE TO VIEW](#)

34 COPY OF FIXED DEPOSIT AS PER CBSE INSTRUCTIONS

[CLICK HERE TO VIEW](#)

35 ACADEMIC CALENDER

[CLICK HERE TO VIEW](#)

